

AGENDA

Committee	PUBLIC PROTECTION COMMITTEE
Date and Time of Meeting	TUESDAY 10 MAY 2011 AT 10.30 AM
Venue	COMMITTEE ROOM 1, COUNTY HALL, CARDIFF
Membership	Councillor Bridges (Chairperson), Councillors Cox (Deputy Chairperson), Ali, Goddard, Grant, Griffiths, Derrick Morgan, Elgan Morgan, Singh and Smith

In relation to Agenda Item 3, Members are asked to inspect NINE vehicles in the County Hall Visitors Car Park, County Hall from 10.15am onwards. Staff will be present nearby to answer any queries.

1. Declarations of Interest – to be made at the commencement of the agenda item in question, in accordance with the Members Code of Conduct.
2. Minutes
To approve as correct record the minutes of the meeting held on 5 April 2011
3. Hackney Carriage/Private Hire Matters – report attached
4. Eurobus Front Seat – report attached
5. Taxi Fare Increase – report attached
6. Restructure Authorisation – report attached
7. Olympics Street Trading – report attached
8. Skin Piercing Registrations – report attached
9. Scrap Metal Dealers Registrations – report attached
10. Street and House to House Collection Licence Applications – report attached

11. Street and House to House Collection Permit Applications - report attached

The following items contain exempt information under the Local Government Act 1972

12. Hackney Carriage/Private Hire Applications - report attached

13. Legal Proceedings and Enforcement Actions - report attached

JON HOUSE
Chief Executive
5 May 2011

Contact: Graham Porter
Tel No (029) 2087 3401
Fax No (029) 2087 2431
e-mail g.porter@cardiff.gov.uk